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| C:\Users\Office\Downloads\manogram of uet.png | **Students’ Financial Aid & Career Services (FA&CS)**  University of Engineering & Technology, Lahore-54890  Ph. No. 042-99029218, Fax No.99250202, E-mail: [facs@uet.edu.pk](mailto:facs@uet.edu.pk)  <http://facs.uet.edu.pk> Social; https://www.facebook.com/FACSUET | Habib_Bank_Limited |

**Application Form**

**Habib Bank Limited Foundation Scholarship/Stipend**

**Section A**

1. Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ S/D/O \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Name of Department \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Registration No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Category of Admission: Subsidized / Regular \_\_\_\_\_\_\_\_\_\_ District \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. University Reg. No:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Roll No. \_\_\_\_\_\_\_\_\_\_\_ Degree Program \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. CNIC#
2. Mobile No. E-mail:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Bank \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Personal Bank Account No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Present Postal Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Permanent Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Educational Record:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Level of Education** | **Name of College/ University** | **Academic Session** | **Monthly Fee Rs.** | **Division Grade / GPA** |
| Post Graduate (18-years & above) |  |  |  |  |
| Graduate (16-years & above) |  |  |  |  |
| Undergrad (13-years & above) |  |  |  |  |
| Higher Secondary (upto 12- years) |  |  |  |  |

1. Have you ever been awarded any scholarship: Yes No
2. If yes please mention the number(s) and/name/kind of scholarships. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ kind \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_component Rs:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Statement of Purpose(Explain your suitability for this scholarship) - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Signature of Applicant**

**Dated:\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Section B**

1. Parent’s / Guardian’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_D/S/O \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. CNIC#:
2. Name of Employer/Company / work place \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Address of Employer/ Work place\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Monthly income earned from all sources: Rs. \_\_\_\_\_\_\_\_\_Rupees \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Professionalstatus: Employed Self Employed Retired Un-Employed disable

Reason for not doing any job/work: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nature of disability, if any, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Proof Attached) \_\_\_\_\_\_\_\_\_\_\_

1. Tel: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Present Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Total dependent members of the family: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Details of dependents/ children’s seeking Education:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr.#** | **Name** | **Relation with applicant** | **Name & address of school/ college** | **Tuition Fee per month** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |

1. Monthly Utility Expenditures:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Last 03 Months Utilities Paid (copies enclosed) | | | | | |
| Month | Telephone/ Mobile | Electricity | Gas / water | House Rent | Total |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Total |  |  |  |  |  |

1. Detail of property:(i) Agri. Land \_\_\_\_\_\_\_\_Kanal (ii) Residential Land \_\_\_\_\_\_\_\_\_ Kanal

(iii) Commercial Land \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Kanal (iv) Any other asset\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Total value of Property/Assets in Rupees\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**UNDERTAKINGS:**

1. I hereby, solemnly declare that the informations given in this application are true to the best of my knowledge and belief.
2. I understand that any incorrect/false information will result to the cancellation of this application.
3. If any information given in this application is found incorrect or false, the University may stop the scholarship and I shall bound to refund all amount received to this account.
4. The University reserves the right to use these informations for verification and other purposes.
5. I have read the eligibility criteria and rules & regulations for award of this scholarship carefully and I shall abide by all rules & regulations and decisions of the University

**Signature of parents/guardian** \_\_\_\_\_\_\_\_\_\_\_\_**Signature of applicant** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***FOR OFFICIAL USE ONLY***

It is certified that application form is correctly filled and complete in all respect. All required informations/ documents are attached with the application form:

On the basis of assessment/evaluation report of Departmental Focal Person and keeping in view the financial position of the applicant. I, hereby placed him in the category of \*\_\_\_\_\_\_\_\_\_ Original application duly signed by the Dean is forwarded to the Director FA&CS for further necessary actions. Prescribed Evaluation performa is enclosed herewith.

It is certified that his/her last result is above 2.5 CGPA and he is not availing any other scholarship from the University. His/Her overall performance and character is satisfactory.

Signed and Stamped by

**Chairman/HoD**

Diary No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Any additional remarks of the focal person /chairperson/ Dean of the faculty.

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|  |

I, hereby endorse the recommendations of the chairman/chairperson/HoD/Coordinator

Signed and Stamped

**Director FA&CS**

I have re-checked the application form and got completed it in all respects from the student/HoD where required. All informations and documents are crossed checked and got verified from different sources. All entries are found correct and complete.